

**OFFICE OF THE BUILDING OFFICIAL**

Area Code : 4033

APPLICATION NO. :  

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PERMIT NO. :  

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**BUILDING PERMIT**

DATE OF APPLICATION \_\_\_\_\_  ORIGINAL  RENEWAL \_\_\_\_\_ DATE ISSUED \_\_\_\_\_

**BOX 1 (TO BE ACCOMPLISHED BY DESIGNING ARCHITECT/CIVIL ENGINEER IN PRINT)**

|   |                   |   |      |                       |
|---|-------------------|---|------|-----------------------|
| OWNER/APPLICANT   | LAST NAME         | FIRST NAME                              | M.I. | T.I.N.                |
| FOR CONSTRUCTION OWNED BY AN ENTERPRISE   | FORM OF OWNERSHIP | MAIN ECONOMIC ACTIVITY/KIND OF BUSINESS |      |                       |
| ADDRESS   |                   |   |      | TELEPHONE NOS.        |
| LOCATION OF CONSTRUCTION  |                   |   |      |                       |
| <b>SCOPE OF WORK:</b> 1. NEW CONSTRUCTION _____ OTHERS(SPECIFY) _____<br>2. ADDITION OF _____ 6. _____ OF _____<br>3. REPAIR OF _____ 7. _____ OF _____<br>4. RENOVATION OF _____<br>5. DEMOLITION OF _____   |                   |   |      |                       |
|   |                   |   |      | NUMBER OF UNITS _____ |
| <b>USE OR CHARACTER OF OCCUPANCY</b><br><b>RESIDENTIAL</b><br>11. SINGLE<br>12. DUPLEX<br>13. ROWHOUSE/ACCESSORIA<br>10. OTHERS (SPECIFY) _____<br><br><b>COMMERCIAL</b><br>21. BANK<br>22. STORE<br>23. HOTEL/MOTEL, ETC.<br>24. OFFICE CONDOMINUM/BUSINESS OFFICE BUILDING<br>25. RESTAURANT, ETC.<br>26. SHOP (e.g. DRESS SHOP, TAILORING SHOP, BARBER SHOP, ETC.)<br>27. GASOLINE STATION<br>28. MARKET<br>29. DORMITORY OR OTHER LODGING HOUSE<br>20. OTHERS (SPECIFY) _____<br><br><b>OTHER CONSTRUCTION</b><br>60. SECIFY _____<br><br><b>STREET FURNITURE, LANDSCAPING &amp; SIGNBOARDS</b><br>71. PARKS, PLAZAS, MONUMENTS, POOLS, PLANT BOXES, ETC.<br>72. SIDEWALKS, PROMENADES, TERRACES, LAMPOSTS, ELECTRIC POSTS, TELEPHONE POLES, ETC.<br>73. OUTDOOR ADS, SIGNBOARDS, ETC.<br>74. FENCE ENCLOSURE |                   |   |      |                       |
| <b>INDUSTRIAL</b><br>31. FACTORY/PLANT<br>32. REPAIR SHOP, MACHINE SHOP<br>33. REFINENRY<br>34. PRINTING PRESS<br>35. WAREHOUSE<br>30. OTHERS (SPECIFY) _____<br><br><b>INSTITUTIONAL</b><br>41. SCHOOL<br>42. CHURCH AND OTHER RELIGIOUS STRUCTURES<br>43. HOSPITAL OR OTHER SIMILAR STRUCTURES<br>44. WELFARE AND CHARITABLE STRUCTURES<br>45. THEATER, AUDITORIUM, GYMNASIUM, COURT<br>40. OTHERS (SPECIFY) _____<br><br><b>AGRICULTURAL</b><br>51. BARN(S) POULTRY HOUSE(S), ETC<br>52. GRAIN MILL<br>50. OTHERS (SPECIFY) _____  |                   |   |      |                       |

DO NOT FILL-UP (NSO USE ONLY)

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**BOX 2 (TO BE ACCOMPLISHED BY THE RECEIVING & RECORDING SECTION)**

| BUILDING DOCUMENTS (FIVE SETS EACH)  |   |
|--|---|
| SITE DEVELOPMENT AND LOCATION PLAN<br>ARCHITECTURAL PLAN & SPECIFICATIONS<br>STRUCTURAL DESIGN & COMPUTATIONS<br>SANITARY/PLUMBING PLANS & SPECIFICATIONS<br>ELECTRICAL PALNS & SPECIFICATIONS | MECHANICAL PLANS & SPECIFICATIONS<br>LOGBOOK (1 COPY)<br>OTHERS (SPECIFY) _____<br>_____<br>_____ |

**BOX 3 (TO BE ACCOMPLISHED BY THE BUILDING OFFICIAL)**

**ACTION TAKEN:**  
 PERMIT IS HEREBY GRANTED SUBJECT TO THE FOLLOWING CONDITIONS:

1. THAT THE PROPOSED CONSTRUCTION/ADDITION/REPAIR/RENOVATION /DEMOLITION/INSTALLATION ETC. SHALL BE IN CONFORMITY WITH THE NATIONAL BUILDING CODE (P.D. 1096) ND ITS CORRESPONDING RULES AND REGULATIONS.
2. THAT A DULY LICENSED ARCHITECT/CIVIL ENGINEER HAS BEEN ENGAGED TO PREPARE PLANS AND SPECIFICATIONS AND TO UNDERTAKE THE SUPERVISION /INSPECTION OF THE CONSTRUCTION OF THE PROJECT.
3. THAT A CERTIFICATE OF COMPLETION DULY SIGNED AND SEALED BY THE DESIGNING ARCHITECT/ENGINEER AND THE ARCHITECT/ENGINEER IN-CAHRGE OF CONSTRUCTION SHALL VE SUBMITTED NOT LATER THAN SEVEN (7) DAYS AFTER COMPLETION OF THE CONSTRUCTION PROJECT.
4. THAT A "CERTIFICATE OF OCCUPANCY" SHALL BE SECURED PRIOR TO ACTUAL OCCUPANCY OF THE BUILDING.

**NOLASCO V. BAYOT**  
 Building Official

\_\_\_\_\_ Date

NOTE:  
 THIS PERMIT MAY BE CANCELLED OR REVOKED PURSUANT TO SECTIONS 305 & 306 OF THE "NATIONAL BUILDING CODE".

**BOX 3A (TO BE ACCOMPLISHED BY DESIGNING ARCHITECT/CIVIL ENGINEER IN PRINT)**

|                      |         |  |  |
|----------------------|---------|--|--|
| TOTAL ESTIMATED COST |         | COST OF EQUIPMENT INSTALLED<br>P _____<br>P _____<br>P _____ | NUMBER OF STOREYS _____                              |
| BUILDING             | P _____ |  | TOTAL FLOOR AREA _____                               |
| ELECTRICAL           | P _____ |  | PROPOSED DATE OF CONSTRUCTION _____                  |
| MECHANICAL           | P _____ |  | EXPECTED DATE OF COMPLETION _____                    |
| PLUMBING             | P _____ |  | MATERIALS OF CONST (WOOD, CONC., STEEL, MIXED) _____ |
| OTHERS               | P _____ |  |  |
| TOTAL COST           | P _____ |  |  |

DO NOT FILL (NSO USE ONLY)

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**BOX 4 (TO BE ACCOMPLISHED BY THE DIVISION/SECTION CONCERNED)**

| ASSESSED FEES   |            |             |             |           |
|-----------------|------------|-------------|-------------|-----------|
|                 | AMOUNT DUE | ASSESSED BY | O.R. NUMBER | DATE PAID |
| LAND USE/ZONING |            |             |             |           |
| LINE & GRADE    |            |             |             |           |
| BUILDING        |            |             |             |           |
| PLUMBING        |            |             |             |           |
| ELECTRICAL      |            |             |             |           |
| MECHANICAL      |            |             |             |           |
| OTHERS          |            |             |             |           |
| TOTAL           |            |             |             |           |

REVIEWED BY:

CHIEF, PROCESSING DIVISION/SECTION

**BOX 5 (TO BE ACCOMPLISHED BY THE DIVISION/SECTION CONCERNED)**

| PROGRESS FLOW                      |      |      |      |      |                |              |
|------------------------------------|------|------|------|------|----------------|--------------|
| NOTED:                             | IN   |      | OUT  |      | ACTION/REMARKS | PROCESSED BY |
|                                    | TIME | DATE | TIME | DATE |                |              |
| CHIEF, PROCESSING DIVISION/SECTION |      |      |      |      |                |              |
| RECEIVING AND RECORDING            |      |      |      |      |                |              |
| LAND USE AND ZONING                |      |      |      |      |                |              |
| GEODETIC (LINE AND GRADE)          |      |      |      |      |                |              |
| ARCHITECTURAL                      |      |      |      |      |                |              |
| STRUCTURAL/CIVIL WORKS             |      |      |      |      |                |              |
| SANITARY                           |      |      |      |      |                |              |
| ELECTRICAL                         |      |      |      |      |                |              |
| MECHANICAL                         |      |      |      |      |                |              |

WE HEREBY AFFIX OUR HANDS SIGNIFYING OUR CONFORMITY TO THE INFORMATION HEREIN ABOVE SETFORTH

**BOX 6**

|   |             |               |
|---|-------------|---------------|
| ARCHITECT/CIVIL ENGINEER SIGNED AND SEALED PLANS & SPECIFICATIONS |             | PRC. REG. NO. |
| PRINT NAME:   |             |               |
| ADDRESS:  |             |               |
| PTR NO.   | DATE ISSUED | PLACE ISSUED  |
| SIGNATURE:  |             | TIN           |

**BOX 8**

|                    |             |              |
|--------------------|-------------|--------------|
| SIGNATURE          |             |              |
| APPLICANT          |             |              |
| COMMUNITY TAX CERT | DATE ISSUED | PLACE ISSUED |
|                    |             |              |

**BOX 7**

|  |             |               |
|--|-------------|---------------|
| ARCHITECT/CIVIL ENGINEER IN-CHARGE OF CONSTRUCTION |             | PRC. REG. NO. |
| PRINT NAME:  |             |               |
| ADDRESS:   |             |               |
| PTR NO.  | DATE ISSUED | PLACE ISSUED  |
| SIGNATURE:   |             | TIN           |

WITH MY CONSENT

**BOX 9 (TO BE ACCOMPLISHED BY LOT OWNER)**

|                    |             |              |
|--------------------|-------------|--------------|
| SIGNATURE          |             |              |
| APPLICANT          |             |              |
| COMMUNITY TAX CERT | DATE ISSUED | PLACE ISSUED |
|                    |             |              |