

OFFICE OF THE BUILDING OFFICIAL

Area Code : 4033

APPLICATION NO. :

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PERMIT NO.:

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BUILDING PERMIT

DATE OF APPLICATION _____ ORIGINAL RENEWAL DATE ISSUED _____

BOX 1 (TO BE ACCOMPLISHED BY DESIGNING ARCHITECT/CIVIL ENGINEER IN PRINT)

OWNER/APPLICANT	LAST NAME	FIRST NAME	M.I.	T.I.N.
FOR CONSTRUCTION OWNED BY AN ENTERPRISE	FORM OF OWNERSHIP	MAIN ECONOMIC ACTIVITY/KIND OF BUSINESS		
ADDRESS				TELEPHONE NOS.
LOCATION OF CONSTRUCTION				
SCOPE OF WORK:				
1. NEW CONSTRUCTION _____		OTHERS(SPECIFY) _____		
2. ADDITION OF _____		6. _____ OF _____		
3. REPAIR OF _____		7. _____ OF _____		
4. RENOVATION OF _____				
5. DEMOLITION OF _____		NUMBER OF UNITS _____		
USE OR CHARACTER OF OCCUPANCY				
RESIDENTIAL				
11. SINGLE				
12. DUPLEX				
13. ROWHOUSE/ACCESSORIA				
10. OTHERS (SPECIFY) _____				
COMMERCIAL				
21. BANK				
22. STORE				
23. HOTEL/MOTEL, ETC.				
24. OFFICE CONDOMINUM/BUSINESS OFFICE BUILDING				
25. RESTAURANT, ETC.				
26. SHOP (e.g. DRESS SHOP, TAILORING SHOP, BARBER SHOP, ETC.)				
27. GASOLINE STATION				
28. MARKET				
29. DORMITORY OR OTHER LODGING HOUSE				
20. OTHERS (SPECIFY) _____				
OTHER CONSTRUCTION				
60. SECIFY _____				
INDUSTRIAL				
31. FACTORY/PLANT				
32. REPAIR SHOP, MACHINE SHOP				
33. REFINENRY				
34. PRINTING PRESS				
35. WAREHOUSE				
30. OTHERS (SPECIFY) _____				
INSTITUTIONAL				
41. SCHOOL				
42. CHURCH AND OTHER RELIGIOUS STRUCTURES				
43. HOSPITAL OR OTHER SIMILAR STRUCTURES				
44. WELFARE AND CHARITABLE STRUCTURES				
45. THEATER, AUDITORIUM, GYMNASIUM, COURT				
40. OTHERS (SPECIFY) _____				
AGRICULTURAL				
51. BARN(S) POULTRY HOUSE(S), ETC				
52. GRAIN MILL				
50. OTHERS (SPECIFY) _____				
STREET FURNITURE, LANDSCAPING & SIGNBOARDS				
71. PARKS, PLAZAS, MONUMENTS, POOLS, PLANT BOXES, ETC.				
72. SIDEWALKS, PROMENADES, TERRACES, LAMPOSTS, ELECTRIC POSTS, TELEPHONE POLES, ETC.				
73. OUTDOOR ADS, SIGNBOARDS, ETC.				
74. FENCE ENCLOSURE				

DO NOT FILL-UP (NSO USE ONLY)

BOX 2 (TO BE ACCOMPLISHED BY THE RECEIVING & RECORDING SECTION)

BUILDING DOCUMENTS (FIVE SETS EACH)	
SITE DEVELOPMENT AND LOCATION PLAN ARCHITECTURAL PLAN & SPECIFICATIONS STRUCTURAL DESIGN & COMPUTATIONS SANITARY/PLUMBING PLANS & SPECIFICATIONS ELECTRICAL PALNS & SPECIFICATIONS	MECHANICAL PLANS & SPECIFICATIONS LOGBOOK (1 COPY) OTHERS (SPECIFY) _____ _____ _____

BOX 3 (TO BE ACCOMPLISHED BY THE BUILDING OFFICIAL)

ACTION TAKEN:

PERMIT IS HEREBY GRANTED SUBJECT TO THE FOLLOWING CONDITIONS:

- THAT THE PROPOSED CONSTRUCTION/ADDITION/REPAIR/RENOVATION /DEMOLITION/INSTALLATION ETC. SHALL BE IN CONFORMITY WITH THE NATIONAL BUILDING CODE (P.D. 1096) ND ITS CORRESPONDING RULES AND REGULATIONS.
- THAT A DULY LICENSED ARCHITECT/CIVIL ENGINEER HAS BEEN ENGAGED TO PREPARE PLANS AND SPECIFICATIONS AND TO UNDERTAKE THE SUPERVISION /INSPECTION OF THE CONSTRUCTION OF THE PROJECT.
- THAT A CERTIFICATE OF COMPLETION DULY SIGNED AND SEALED BY THE DESIGNING ARCHITECT/ENGINEER AND THE ARCHITECT/ENGINEER IN-CAHRGE OF CONSTRUCTION SHALL VE SUBMITTED NOT LATER THAN SEVEN (7) DAYS AFTER COMPLETION OF THE CONSTRUCTION PROJECT.
- THAT A "CERTIFICATE OF OCCUPANCY" SHALL BE SECURED PRIOR TO ACTUAL OCCUPANCY OF THE BUILDING.

NOLASCO V. BAYOT
Building Official

_____ Date

NOTE:
THIS PERMIT MAY BE CANCELLED OR REVOKED PURSUANT TO SECTIONS 305 & 306 OF THE "NATIONAL BUILDING CODE".

BOX 3A (TO BE ACCOMPLISHED BY DESIGNING ARCHITECT/CIVIL ENGINEER IN PRINT)

TOTAL ESTIMATED COST		COST OF EQUIPMENT INSTALLED P _____ P _____ P _____	NUMBER OF STOREYS _____
BUILDING	P _____		TOTAL FLOOR AREA _____
ELECTRICAL	P _____		PROPOSED DATE OF CONSTRUCTION _____
MECHANICAL	P _____		EXPECTED DATE OF COMPLETION _____
PLUMBING	P _____		MATERIALS OF CONST (WOOD, CONC., STEEL, MIXED) _____
OTHERS	P _____		
TOTAL COST	P _____		

DO NOT FILL (NSO USE ONLY)											

BOX 4 (TO BE ACCOMPLISHED BY THE DIVISION/SECTION CONCERNED)

ASSESSED FEES				
	AMOUNT DUE	ASSESSED BY	O.R. NUMBER	DATE PAID
LAND USE/ZONING				
LINE & GRADE				
BUILDING				
PLUMBING				
ELECTRICAL				
MECHANICAL				
OTHERS				
TOTAL				

REVIEWED BY:

CHIEF, PROCESSING DIVISION/SECTION

BOX 5 (TO BE ACCOMPLISHED BY THE DIVISION/SECTION CONCERNED)

PROGRESS FLOW						
NOTED:	IN		OUT		ACTION/REMARKS	PROCESSED BY
	TIME	DATE	TIME	DATE		
CHIEF, PROCESSING DIVISION/SECTION						
RECEIVING AND RECORDING						
LAND USE AND ZONING						
GEODETIC (LINE AND GRADE)						
ARCHITECTURAL						
STRUCTURAL/CIVIL WORKS						
SANITARY						
ELECTRICAL						
MECHANICAL						

WE HEREBY AFFIX OUR HANDS SIGNIFYING OUR CONFORMITY TO THE INFORMATION HEREIN ABOVE SETFORTH

BOX 6

ARCHITECT/CIVIL ENGINEER SIGNED AND SEALED PLANS & SPECIFICATIONS		PRC. REG. NO.
PRINT NAME:		
ADDRESS:		
PTR NO.	DATE ISSUED	PLACE ISSUED
SIGNATURE:		TIN

BOX 8

SIGNATURE		
APPLICANT		
COMMUNITY TAX CERT	DATE ISSUED	PLACE ISSUED

BOX 7

ARCHITECT/CIVIL ENGINEER IN-CHARGE OF CONSTRUCTION		PRC. REG. NO.
PRINT NAME:		
ADDRESS:		
PTR NO.	DATE ISSUED	PLACE ISSUED
SIGNATURE:		TIN

WITH MY CONSENT
BOX 9 (TO BE ACCOMPLISHED BY LOT OWNER)

SIGNATURE		
APPLICANT		
COMMUNITY TAX CERT	DATE ISSUED	PLACE ISSUED