

**OFFICE OF THE BUILDING OFFICIAL**

Area Code : 4033

APPLICATION NO. :

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**APPLICATION FOR  
ELECTRICAL PERMIT**

DATE OF APPLICATION \_\_\_\_\_

BOX 1 (TO BE ACCOMPLISHED BY PROFESSIONAL ELECTRICAL ENGINEER/MASTER ELECTRICIAN IN PRINT)

NAME OF OWNER/APPLICANT	LAST NAME	FIRST NAME	M.I.	T.I.N.	
ADDRESS				NO. STREET, BARANGAY, CITY, MUNICIPALITY	TELEPHONE NO.
LOCATION OF INSTALLATION		NO. STREET, BARANGAY, CITY, MUNICIPALITY			
SCOPE OF WORK					
<input type="checkbox"/> NEW INSTALLATION	<input type="checkbox"/> ADDITION OF _____	<input type="checkbox"/> OTHERS (SPECIFY) _____			
<input type="checkbox"/> ANNUAL INSPECTION	<input type="checkbox"/> REPAIR OF _____	<input type="checkbox"/> _____ OF _____			
	<input type="checkbox"/> REMOVAL OF _____	<input type="checkbox"/> _____ OF _____			
USE OR CHARACTER OF OCCUPANCY					
<input type="checkbox"/> RESIDENTIAL _____	<input type="checkbox"/> AGRICULTURAL _____				
<input type="checkbox"/> COMMERCIAL _____	<input type="checkbox"/> STREET FURNITURE LANDSCAPING _____				
<input type="checkbox"/> INDUSTRIAL _____	<input type="checkbox"/> SIGNBOARDS _____				
<input type="checkbox"/> INSTITUTIONAL _____	<input type="checkbox"/> OTHERS (SPECIFY) _____				
NUMBER OF OUTLETS AND EQUIPMENT TO BE INSTALLED					
<input type="checkbox"/> LIGHTS _____	<input type="checkbox"/> SWITCHES _____	<input type="checkbox"/> CONV. OUTLETS _____			
<input type="checkbox"/> BELL SYSTEM _____	<input type="checkbox"/> ELECTRIC RANGE _____ K.W. _____	<input type="checkbox"/> WATER HEATER _____ K.W. _____			
<input type="checkbox"/> AIR-CONDITIONING SYSTEM _____	<input type="checkbox"/> TELEPHONE _____	<input type="checkbox"/> MOTORS _____			
OTHERS (SPECIFY) _____					
DATE OF PROPOSED START OF CONSTRUCTION _____		ESTIMATED COST OF ELECTRICAL INSTALLATION _____			
EXPECTED DATE OF COMPLETION _____		PREPARED BY _____			

BOX 2 (TO BE ACCOMPLISHED BY RECEIVING & RECORDING SECTION)

<b>ELECTRICAL DOCUMENTS</b>		(FIVE (5) SETS EACH)	
<input type="checkbox"/> ELECTRICAL PLAN & SPECIFICATIONS	<input type="checkbox"/> BILL OF MATERIALS		
<input type="checkbox"/> COST ESTIMATES	<input type="checkbox"/> OTHERS (SPECIFY) _____		

**WE HEREBY AFFIX OUR HANDS SIGNIFYING OUR CONFORMITY TO THE INFORMATION HEREIN ABOVE SET FORTH**

BOX 3 (PERSON WHO SIGNED AND SEALED PLANS & SPECIFICATIONS)

ELECTRICAL ENGINEER/ MASTER ELECTRICIAN		PRC. REG. NO.
PRINT NAME:		
ADDRESS:		
PTR NO.	DATE ISSUED	PLACE ISSUED
SIGNATURE:		TIN

BOX 3 (PERSON IN-CHARGE OF THE INSTALLATION)

ELECTRICAL ENGINEER/ MASTER ELECTRICIAN		PRC. REG. NO.
PRINT NAME:		
ADDRESS:		
PTR NO.	DATE ISSUED	PLACE ISSUED
SIGNATURE:		TIN

BOX 4

SIGNATURE (OWNER)	T.I.N.	RES. CERT. NO.	DATE ISSUED	PLACED ISSUED

**OFFICE OF THE BUILDING OFFICIAL**

Area Code : 4033

PERMIT NO:

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APPLICATION NO:

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**ELECTRICAL PERMIT**

DATE ISSUED

BOX 5 (TO BE ACCOMPLISHED BY PROFESSIONAL ELECTRICAL ENGINEER/MASTER ELECTRICIAN IN PRINT)

NAME OF OWNER/APPLICANT	LAST NAME	FIRST NAME	M.I.	T.I.N.
ADDRESS				TELEPHONE NO.
LOCATION OF INSTALLATION		NO. STREET, BARANGAY, CITY, MUNICIPALITY		

BOX 6 (TO BE ACCOMPLISHED BY DIVISION/SECTION CONCERNED)

PROGRESS FLOW						
NOTED CHIEF, PROCESSING DIVISION/SECTION	IN		OUT		ACTION/REMARKS	PROCESSED BY
	TIME	DATE	TIME	DATE		
RECEIVING AND RECORDING						
ELECTRICAL						

BOX 7 (TO BE ACCOMPLISHED BY DIVISION/SECTION CONCERNED)

ASSESSED FEES			
AMOUNT DUE	ASSESSED BY	O.R. NUMBER	DATE PAID

REVIEWED:  
Chief. Processing Division/Section

BOX 8 (TO BE ACCOMPLISHED BY THE BUILDING OFFICIAL)

**ACTION TAKEN:**

PERMIT IS HEREBY GRANTED TO INSTALL THE ELECTRICAL FIXTURE  
ENUMERATED HEREIN SUBJECT TO THE FOLLOWING CONDITIONS:

1. THAT THE PROPOSED INSTALLATION SHALL BE IN ACCORDANCE WITH APPROVED PLANS FILED WITH THIS OFFICE AND IN CONFORMITY WITH THE NATIONAL BUILDING CODE.
2. THAT A DULY LICENSED ELECTRICAL ENGINEER/MASTER ELECTRICIAN BE ENGAGED TO UNDERTAKE THE INSTALLATION/CONSTRUCTION.
3. THAT A CERTIFICATE OF COMPLETION DULY SIGNED AND SEALED BY A ELECTRICAL ENGINEER/MASTER ELECTRICIAN-CHARGE OF INSTALLATION SHALL BE SUBMITTED NOT LATER THAN SEVEN (7) DAYS AFTER COMPLETION OF THE INSTALLATION
4. THAT A CERTIFICATE OF FINAL INSPECTION AND A CERTIFICATE OF OCCUPANCY BE SECURED PRIOR TO THE ACTUAL OCCUPANCY OF THE BUILDING.

**NOLASCO V. BAYOT**  
Building Official

\_\_\_\_\_  
Date

**NOTE:**

THIS PERMIT MAY BE CANCELLED OR REVOKED PURSUANT TO SECTIONS 305 & 306 OF THE "NATIONAL BUILDING CODE".